



FINAL



SOFTBALL

RESUMEN DEL JUEGO

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| CATEGORIA |
| MASTER |
| JUEGO N°: 3 |

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|-------------------|
| DIA |
| 30.11.2024 |

| |
|-----------------|
| HORA |
| INICIO |
| 11:20PM. |
| FINAL |
| 6:30PM. |

| |
|--------------------|
| LUGAR |
| FERROMINERA |

CONTENDIENTES

| | | |
|----------------------|-----|--------------------|
| PLANTA CASIMA | vs. | FERROMINERA |
|----------------------|-----|--------------------|

GANADOR

| |
|----------------------|
| PLANTA CASIMA |
|----------------------|

RESULTADO FINAL

| | | |
|----------|---|----------|
| 6 | x | 1 |
|----------|---|----------|

PIZARRA

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | | C | H | E |
|----------------------|---|---|---|---|----------|----------|----------|---|--|--|--|----------|----------|----------|
| PLANTA CASIMA | 0 | 0 | 0 | 0 | 2 | 1 | 3 | | | | | 6 | 8 | 1 |
| FERROMINERA | 0 | 0 | 0 | 0 | 0 | 0 | 1 | | | | | 1 | 3 | 2 |

MEJORES BATEADORES

Por: **PLANTA CASIMA**

Por: _____

| NOMBRES | VB | CA | H | 2B | 3B | HR | CI | BR | BB | KO |
|------------------------|----------|----------|----------|----|----|----------|----------|----|----|----|
| RAMON DEAC | 3 | 1 | 2 | | | 1 | 4 | | | |
| DANIEL MARAVE | 3 | | 2 | | | | | | | |
| WILLEANS GUERRA | 3 | 1 | 1 | | | | | | | |

| NOMBRES | VB | CA | H | 2B | 3B | HR | CI | BR | BB | KO |
|---------|----|----|---|----|----|----|----|----|----|----|
| | | | | | | | | | | |
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PITCHER GANADOR

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| LUIS SUAREZ |
|--------------------|

PITCHER PERDEDOR

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|---------------------|
| PEDRO DICURU |
|---------------------|

PERSONAL TECNICO

EDWIN PADILLA

2 JESUS GONZALEZ
DANIEL AVILA

3 JULIO AVILA

ARBITRO HOME

ARBITRO AUXILIAR

ANOTADOR



COMPLEJO SIDERÚRGICO NACIONAL

ALINEACIÓN OFICIAL

Vs. FERRORINERA —

Fecha:

30/11/2024

| Orden al Bate | JUGADORES | Posición | Nº |
|---------------|-------------------|----------|----|
| 1 | Henry Narvaez | JD | 18 |
| 2 | Alfredo Rondón | SS | 34 |
| 3 | Davier Perez | CF | 23 |
| 4 | Oswaldo Hernandez | RF | 32 |
| 5 | Alfredo Martinez | LF | 11 |
| 6 | Franklin Luna | SF | 10 |
| 7 | Williams Guerra | 3B | 36 |
| 8 | Danny Guzman | 1B | 43 |
| 9 | Ramón Diaz | C | 15 |
| 10 | Daniel Palave | 2B | 14 |
| 11 | Gabriel Florillo | P | 29 |

| RESERVA | |
|---------|---------------------|
| 12 | Luis Suarez 16 |
| 13 | Ronald Ramirez 41 |
| 14 | Carlos Plator 17 |
| 15 | Freddy Pugarito 19 |
| 16 | Aliguel Bermudez 25 |
| 17 | Eloi Contreras 8 |
| 18 | |
| 19 | |
| 20 | |
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| 25 | |

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MANAGER: Adolfo Nuñez



COMISION NACIONAL VENEZOLANA DE JOVENIA



FERROMINERA ORINOCO

EQUIPO: FERROMINERA

CATEGORIA: MASTER

FECHA: 30-11-20

| Nº | Nombre y Apellido | Nº | POS | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|----|-------------------|----|-----|---|---|---|---|---|---|---|---|---|
| 1 | GUSTAVO SANCHEZ | 69 | 6 | | | | | | | | | |
| 2 | ANDRES VILLARZEL | 23 | 4 | | | | | | | | | |
| 3 | ROGELIO RODRIGUEZ | 57 | 10 | | | | | | | | | |
| 4 | GUSTAVO MENDOZA | 67 | 8 | | | | | | | | | |
| 5 | JAVIER PIREZ | 88 | 3 | | | | | | | | | |
| 6 | JOHNNY DELOZ | 71 | JDM | | | | | | | | | |
| 7 | JUAN ROMERO | 86 | 7 | | | | | | | | | |
| 8 | FRANCISCO MENDOZA | 58 | 5 | | | | | | | | | |
| 9 | OSCAR COSTA | 27 | 9 | | | | | | | | | |
| 10 | BERNARDO MENDOZA | 59 | 2 | | | | | | | | | |
| 11 | PELLO DAWANT | 40 | 1 | | | | | | | | | |
| 12 | | | | | | | | | | | | |

| RESERVA | | Nº | RESERVA | Nº |
|---------|-----------------|----|---------|----|
| 1 | FRIGATO SOLANO | 72 | 7 | |
| 2 | OSCAR DIAZ | 46 | 8 | |
| 3 | MANIN LOPEZ | 65 | 9 | |
| 4 | RICHARD SOLIS | 55 | 10 | |
| 5 | PAUL RODRIGUEZ | 74 | 11 | |
| 6 | SAMIR RODRIGUEZ | 18 | 12 | |

| CARRERAS ANOTADAS POR ENTRADA | | | | | | | | | | | | | | | | |
|-------------------------------|--|---|---|---|---|---|---|---|---|---|----|----|----|---|---|---|
| EQUIPOS | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | C | H | E |
| Visitant | | | | | | | | | | | | | | | | |
| Local | | | | | | | | | | | | | | | | |

MANAGER: GUSTAVO CHINA COACH: GUSTAVO BUCAPELLO COACH: OSCAR UGAS

GEORGE PEREZ JONATHAN MARTIN FRANCISCO MENDOZA (RES)